

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

APR 06 2006

PATENT APPLICATION

ATTORNEY DOCKET NO. 200302275-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Albert H. Chang

Confirmation No.: 2070

Application No.: 10/035377

Examiner: HAMZA, Farak

Filing Date: Dec 28, 2001

Group Art Unit: 2155

Title: NETWORK BOOT SYSTEM AND METHOD . . .

Mail Stop AF  
Commissioner For Patents  
PO Box 1460  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 19   | MINUS                  | 20   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 3  | MINUS                  | 3  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1590.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on 04/06/2006  
Number of pages: 9

Typed Name: N. Rhys Merrett

Signature: N. Rhys Merrett

Respectfully submitted,

Albert H. Chang

By N. Rhys Merrett

N. Rhys Merrett

Attorney/Agent for Applicant(s)

Reg. No. 27250

04/06/2006

Tel No. (425) 402-4638

Application No. 10/035,377  
Amndt. dated: April 06, 2006  
Reply to Office Action mailed: February 01, 2006

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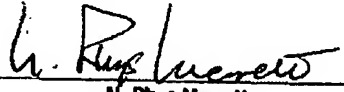
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application: 10/035,377  
Filing Date: 12/28/2001  
Inventor(s): CHANG, Albert H.  
For: Network Boot System and  
Method . . .

Confirmation No. 2070  
Group Art Unit: 2155  
Examiner: HAMZA, Faruk  
Attorney Docket: 200302275-1

**Mail Stop AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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|--|---|
| Certificate of Transmission under 37 CFR 1.8   |   |
| I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office at (571) 273-8300 on |   |
| April 06, 2006<br>Date   | <br>N. Rhys Merrett |

**AMENDMENT UNDER 37 CFR 1.116**

Dear Sir:

This is a response to the Office Action mailed February 01, 2006. The finality of the Office Action is urged to be premature and withdrawal as provided under MPEP 706.07(e) is respectfully requested, all of claims 1-19 being allowable, as explained in the section Remarks/Arguments. Alternatively, entry of the Amendment is believed proper to place the application in better condition for Appeal.

Please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.